

2020 WYOMING STATE MARCHING BAND FESTIVAL

Casper Events Center

OCTOBER 17, 2020

PHONE 577-0614 FAX 577-0637

ENTRY FORM

ENTRY FORM DEADLINE DATE: Postmarked no later than October 2nd, 2020.

Name of School: _____

Name of Director: _____

Total Number of Marching Band Members: _____

Please include a check/voucher for registration at \$100 per marching band and send to:

**Wyoming High School Activities Association
6571 East 2nd Street, Casper, WY 82609.**

I Hereby certify that all participants in our Marching Band are currently eligible according to the rules of the WHSAA.

Signature (Principal or Superintendent)